



### Academic Personnel Short Profile / Short CV

|                             |   |
|-----------------------------|---|
| <b>Institution:</b>         | Mediterranean Institute of Management                 |
| <b>Surname:</b>             | Sophocleous   |
| <b>Name:</b>                | Andreas   |
| <b>Rank/Position:</b>       | Visiting Faculty                                      |
| <b>Program of Study:</b>    | MPA   |
| <b>Scientific Domain: *</b> | Financial Management /Accounting in the Public Sector |

*\*Field of Specialization*

### Academic qualifications (list by highest qualification)

| Qualification | Year | Awarding Institution                         | Department          | Thesis title                        |
|---------------|------|--|---------------------|-------------------------------------|
| BA            | 1987 | University of Essex - UK                     | Business Department | Accounting, Finance & Economics     |
| MPSM          | 2001 | Cyprus International Institute of Management | Business Department | Internal Audit in the Public Sector |

### Employment history in Academic Institutions/Research Centers – List by the three (3) most recent

| Period of employment |         | Employer                              | Location | Position               |
|----------------------|---------|---------------------------------------|----------|------------------------|
| From                 | To      |                                       |          |                        |
| 2017                 | Present | Mediterranean Institute of Management | Cyprus   | Visiting Faculty       |
| 1994                 | 2013    | University of Cyprus                  | Cyprus   | Visiting Lecturer      |
| 1993                 | 1994    | University of Cyprus                  | Cyprus   | Special Teaching Staff |

**Key refereed journal papers, monographs, books, conference publications etc. List the five (5) more recent and other**

| five (5) selected –(max total 10) |      |       |               |                                      |      |       |
|-----------------------------------|------|-------|---------------|--------------------------------------|------|-------|
| Ref. Number                       | Year | Title | Other authors | Journal and Publisher/<br>Conference | Vol. | Pages |
| 1                                 |      |       |               |                                      |      |       |

| Exhibitions (where applicable). List the five (5) more recent and other five (5) selected.<br>(max total 10) |      |       |                       |           |                    |
|--|------|-------|-----------------------|-----------|--------------------|
| Ref. Number  | Date | Topic | International / Local | Location* | Role in Exhibition |
| 1  |      |       |                       |           |                    |

*\*Specify venue, geographic location etc*

| Research Projects. List the five (5) more recent and other five (5) selected<br>(max total 10) |      |       |           |               |
|--|------|-------|-----------|---------------|
| Ref. Number  | Date | Title | Funded by | Project Role* |
| 1  |      |       |           |               |

*\*Project Role: i.e. Scientific/Project Coordinator, Research Team Member, Researcher, Assistant Researcher, other*

| Academic Consulting Services and/or Participation in Councils / Boards/ Editorial Committees.<br>List the five (5) more recent (Optional Entry) |        |              |                              |                |
|---|--------|--------------|------------------------------|----------------|
| Ref. Number   | Period | Organization | Title of Position or Service | Key Activities |
| 1   |        |              |                              |                |

**Awards / International Recognition (where applicable). List the five (5) more recent and other five (5) selected.  
(max total 10) (Optional Entry)**

| Ref. Number | Date | Title | Awarded by: |
|-------------|------|-------|-------------|
| 1           |      |       |             |

**Other Achievements. List the five (5) more recent and other five (5) selected.  
(max total 10) (Optional Entry)**

| Ref. Number | Date | Title | Key Activities: |
|-------------|------|-------|-----------------|
| 1           |      |       |                 |